

**YHS Daily Announcements  
Wednesday, October 27, 2021**

**LUNCH & BREAKFAST MENUS CAN BE  
FOUND ON THE SCHOOL WEBSITE  
[www.vorkpublic.org](http://www.vorkpublic.org)**

**NEWS FROM THE COUNSELOR'S OFFICE**

**ACCUPLACER TEST** will be given at YHS on Wednesday, Nov. 3. This test is needed for community college acceptance and class placement. It is also a way to achieve required scores to take some SCC dual credit courses your junior/senior years at YHS. Please sign up in the Counseling office. Visit with the Counseling office staff if you have any questions.

**-DUAL CREDIT TUITION PAYMENTS** are due soon. The deadline at SCC is Oct. 29. The deadline at Peru is November 1. Contact Mrs. Stuhr if you need assistance with the steps to online payments for SCC. Also several students still owe YHS material fees. Mrs. Stuhr has emailed those reminders to students.

**A Creighton University** representative will visit YHS on Thursday, Oct. 28, during 8th period (2:35 PM). Students interested in learning more about Creighton should please sign up in the counseling office. Also remember to pick up a "college rep excuse pass" when you sign up.

**-Seniors:** Reminder that your 'final copy' RESUME should be turned in to Mrs. Stuhr in the Counseling Office by Friday, October 29.

**HAGAN Scholarship** – must enroll at an eligible four-year college or university the first semester following high school graduation, have earned a 3.75 high school GPA and be in the top 20% of class. Must also work a minimum of 240 hours prior to the start of each academic year. This award can be up to \$6,000 per semester, and it is renewable. FAFSA EFC must be less than \$6,500. Applications can be downloaded at [haganscholarships.org](http://haganscholarships.org) Deadline is Dec. 1, 2021.

**SENIORS:** If you would like to go on the CAMPUS VISIT TO UNK, you must sign up in the Counseling office by the end of the day on Thursday, Oct.. 28. The visit is on Monday, Nov. 1.

**Question of the Day**

What year did the  
NATIONAL Red Ribbon  
Week start?

- A. 1991      B. 1983  
C. 1985      D. 1988



**DON'T FORGET!!**

-Circle of Friends will meet both 5A and 5B, in the Guidance Classroom on Wednesday, October 27. Bring your lunch!

**Calendar**

- Wednesday October 27
- Student Dismissal @ 2:03 pm
  - FFA National Convention
  - VB Sub-Dist home @ 6:00p

**Answer to Question of the Day: (D)**

