



# ANNOUNCEMENTS FOR WEDNESDAY, MARCH 11<sup>TH</sup>, 2020

LUNCH & BREAKFAST MENUS CAN BE FOUND ON THE SCHOOL WEBSITE

[www.yorkpublic.org](http://www.yorkpublic.org)

**HAPPY BIRTHDAY TO MRS. BROGAN ON FRIDAY, MARCH 13<sup>TH</sup>!!!**

## QUESTION OF THE DAY

There are five empty chairs in a row. If six men and four women are waiting to be seated, what is the probability that the seats will be occupied by two men and three women?

- A. 4/21   B. 5/21   C. 8/21   D. 9/21   E. 11/21

## MEETINGS

Circle of Friends will meet TODAY during both 5A and 5B in the Guidance Classroom. Bring your lunch. Hope to see you there.

FOOTBALL MEETING: **Wednesday, March 18<sup>th</sup>** in the weight room right after school!!!!

**SENCAP students and parents** -- if you are taking one or more classes through **Southeast Community College** this semester, payment of tuition is due to the college by March 16.

2019-2020 yearbooks are now on sale. The cost is now \$60.00. Name stamping is an additional \$7.00. You can purchase your yearbook in the office or from Mrs. Burger.

**ATTENTION STUDENTS:** We are starting **STOP AND GO BREAKFAST** starting March 17<sup>TH</sup>. This will be located in the theater commons from 7:30 – 8:05 a.m. We will do this Tuesday and Thursday until the end of the year. There is a menu on the school web site.

## SUMMER DRIVER'S EDUCATION -2020

We are planning on offering summer driver's education again this summer. We will be offering **2 sessions**. Both sessions will be from 8:00 am to 1:00 pm. Our first session will run from Monday, June 1<sup>ST</sup> through Thursday, June 4<sup>th</sup>. The second session will run from Monday, June 8<sup>th</sup> through Thursday, June 11<sup>th</sup>. PLEASE NOTE: Sign up is on a first come-first serve basis. If you have a special need to get into one of these sessions, please make arrangements to do so early. **All students must have some form of driving permit to finish the course.**

Driver's Education courses will offer classroom instruction and behind-the-wheel training. If you are interested, please contact the high school office. **The deadline for signing up and payment will be Friday, May 8<sup>TH</sup>.**

**COST IS \$325...OUT OF DISTRICT \$375. Must be living in the District (not necessarily enrolled at YPS) to pay the lower amount.**

Tryouts for the 2020 YHS musical **Bye, Bye Birdie** will be on March 31 and April 2 at 7 pm in the auditorium. This show will have singing and non-singing roles. We also need students willing to work in the crew, lights and sounds, hair and makeup, and promotions departments. You will need to come to one night of tryouts to officially sign up for the team. Practices will be Tuesday/Thursday nights from 7-9 pm as well as some early morning practices.

## **NEWS FROM THE COUNSELING CENTER**

A **Joseph's College representative** will be here at YHS on Tuesday, March 17, at 12:57 PM (6th period). Students interested in learning more about Joseph's College should please sign up in the counseling office. Also remember to pick up a "college rep excuse pass" when you sign up. ***THIS IS THE DAY WE GET BACK FROM SPRING BREAK, SO PLAN AHEAD!!!***

**On To College (formerly John Baylor) test prep** for the April ACT test will begin over lunch on **Wednesday, March 18**. **Sign up in advance is required** and is now available in the Counseling office. The cost is \$75 (payable to YHS) and must be paid at the time you sign up. ☺ Students who paid last spring or earlier this year may also attend, but sign up in advance is required if you want materials prepared. See Mrs. Stuhr if questions.

**HOLLIS and LENORE MILLER Scholarship** - is open to a senior with an interest in entrepreneurship and starting his/her own business someday. See Mrs. Stuhr for details and application. Short essays required. **Deadline March 18, 2020.**

**CAROL L. TOMS SCHOLARSHIP IS AVAILABLE TO A YHS SENIOR WITH AN INTEREST IN ELEMENTARY EDUCATION OR THE FINE ARTS. SEE MRS. STUHR FOR APPLICATION. **DEADLINE MARCH 18, 2020.****

**NFP (Nebraskans for Peace) is offering scholarships** to graduating high school seniors. Based upon written essays, the awards will be given to students who wish to further their education through community building, education and political action in an area consistent with the mission of Nebraskans for Peace. See information in counseling office or go to [NFPscholarships@gmail.com](mailto:NFPscholarships@gmail.com) **Deadline April 12, 2020.**

UNL is hosting summer opportunities in the fields of architecture, landscape architecture and interior design. These week-long camps are offered to students who have completed two or more years of high school. There is a fee to attend. If you're interested in more information, please see the Counseling Office. You can complete an application at [architecture.unl.edu/high-school-camp](http://architecture.unl.edu/high-school-camp) There are also scholarships for this opportunity which can be found at [architecture.unl.edu/HSWscholarship](http://architecture.unl.edu/HSWscholarship) Applications must be received on or before April 24, 2020.

Norden Club of Lincoln is awarding a scholarship or grant-in-aid to an applicant who wishes to pursue an educational experience or project pertaining to any of the five Scandinavian countries: Denmark, Finland, Iceland, Norway and Sweden. See Counseling office for more details and for the application. Deadline is May 1, 2020.

## Answer to question of the day



B. 5/21

### WEDNESDAY, MARCH 11<sup>TH</sup>

- Student dismissal at 2:03 pm
- Bobby Truhe's video (students that missed the assembly) – 8:45-9:53 am – Counseling Classroom
- Spring Sports Photo Day – after school – Aux Gym
- District Meetings – NO MEETINGS -- Day before Spring Break
- 3<sup>rd</sup> Quarter Grades Due

### THURSDAY, MARCH 12<sup>TH</sup>

- NO SCHOOL – SPRING BREAK

### FRIDAY, MARCH 13<sup>TH</sup>

- NO SCHOOL – SPRING BREAK



It is the policy of York Public Schools not to discriminate on the basis of gender, disability, race, color, religion, marital status, age, or national origin in its educational programs, administration, policies, employment, or other district programs.