

# YORK HIGH SCHOOL

november 04, 2024

lunch and breakfast menus can be found on the school website: [www.yorkpublic.org](http://www.yorkpublic.org)

## reminders

-Yearbooks are for sale ONLINE only for \$60.00. ORDER YOURS NOW! 2024 Yearbooks will be delivered mid to late September. **Senior Photos are due to Mr. Loofe by November 1st.**

<https://yearbookforever.com/school-store/u18P7y4X42bfivSlzTfkrZIQ>

-SENIOR BANNER ORDER FORMS ARE AVAILABLE IN THE OFFICE

-Students signed up for work study please turn in your signed contracts ASAP. If you need another copy please see Laurie in the Attendance Office.

-**Art Club** meeting will be Monday, November 4th at 6pm - 7:30 pm

-**EFFECTIVE IMMEDIATELY:** The YHS office will **NO LONGER** be reimbursing lost money from the vending machines. Purchases from the vending machines are at your own risk. For assistance with malfunctioning machines, please contact the vending company directly using the information posted on each machine.

-ALL football players, please have **ALL** football equipment **WASHED** and ready to turn in tomorrow, Tuesday, November 5. ALL stickers **MUST** be taken off the helmets!!

-**Football meeting tomorrow**, Tuesday, November 5 for all Senior football players immediately after school at 3:20 pm in the weight room. 9th thru 11th grade players will meet at 3:35 pm.

## counseling office

-If you plan to take the **December 14 ACT**, the deadline to register at [act.org](http://act.org) is Friday, November 8.

-**Juniors and seniors**, we will soon start registration for your second semester SCC dual credit classes. Please be sure you've paid your first semester tuition to SCC so you are clear to register! See Mrs. Stuhr if you have questions.

-**HAGAN Scholarship** – must enroll at an eligible four-year college or university the first semester following high school graduation, have earned a 3.5 high school GPA. Must also work a minimum of 240 hours between January 1, 2025 and September 1, 2025. Must maintain a 4 year or less graduation schedule. This award can be up to \$7,500 per semester, and it is renewable. Applicant's adjusted gross household income for 2023 must not exceed \$100,000. Finalists must submit the first two pages of the FAFSA Submissions Summary showing their SAI. Brochures with additional details can be found in the counseling office. **Applications** can be downloaded at [haganscholarships.org](http://haganscholarships.org) Deadline is **December 1, 2024**.

-**Susan Thompson Buffett Foundation scholarship** opened Nov. 1. Eligibility to apply includes being a resident of Nebraska, earning at least a 2.0 GPA in high school, being a first-time college student, and financial need with an student aid index (SAI) below \$10,000. This renewable scholarship may be used at Nebraska public universities and four-year as well as two-year colleges. Application and details may be found at [buffettscholarships.org](http://buffettscholarships.org) Deadline is February 1, 2025 at 5 PM.

## calendar

- o Eligibility
- o Main & Aux Maronde 6:30

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